The Exceeding Sinfulness of Sin (Hosea 7)

"As the presence of an enemy calls into exercise the malice which lies dormant in the heart, so the holy requirements of the Law presenting themselves before man's corrupt heart stir it to active opposition. Thus the exceeding sinfulness of sin is all the more demonstrated, for its potency to evil is drawn forth by any restraint being laid upon it.....If the heart of man were pure, the Law would be acceptable; but since it is deprayed there is fierce resentment against the spiritual precepts of the Law." (Our Accountability to God; A.W. Pink)

Hosea 7:9, "Gray hairs also are sprinkled on him, yet he	does not know it."
What do gray hairs on the head of a man indicate?	
Read Hosea 11:1-4.	
What is the contrast we see?	
	e more they went from God's prophets" (11:2). Hosea 7:16
says, "they turn, but not"	
What is God's intention or will for the people?	" Hosea 7:13, "I would them"
Hosea 7:1, "When I would Israel'	" Hosea 7:13, "I would them"
"Dealing falsely" (7:1), "speaking lies against God" (7:13) out of a heart.	, "insolence, indignation or cursing of toungue" (7:16) come
What two characteristics do we read in describing the p	
Hosea 7:2	Hosea 7:6
path. Hosea 7:13 says, "Woe to them, for they have	eps or in small ways walking from the straight and narrow
arms." Again, He says in 11:4, "I bent down and fed th	Yet it is I who taught Ephraim to walk, I took them in My em." He then says in 7:15, "although I trained and e." And now this little child has grown and has gray hairs, yet
Read Hosea 7:8-9 and 1 Corinthians 15:32-34. How or what situations do we face that we may find out What is the effect of mixing with strangers? (7:9)	urselves mixing with nations (7:8)?
Our God gives us strength (II Thessalonians 2:16-3:5). In	what practical ways are we strengthened?
What are the ways in which we are tempted or influence can suffer the devouring of our strength?	ced by the nations/strangers either directly or indirectly and

"Man is fallen; every part and passion of his nature is perverted: he has gone astray altogether, is sick from the crown of his head to the soles of his feet: yea, is dead in trespasses and sins and corrupt before God. O pride of human nature, we plough right over thee! As a whole they are spoiled and soured like corrupt leaven, or as some put it, they have become putrid and even stinking. The only reason why we do not more clearly see this foulness is because we are accustomed to it, just as those who work daily among offensive odours at last cease to smell them." (Charles Spurgeon)